



COUNTY OF LOS ANGELES

Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

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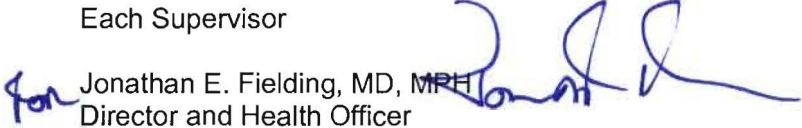
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August 8, 2011

TO: Each Supervisor

FROM:  Jonathan E. Fielding, MD, MPH
Director and Health Officer

SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE AN AMENDMENT TO COUNTY CONTRACT NUMBER H-702550 WITH PUBLIC HEALTH FOUNDATION ENTERPRISES, INC., FOR PUBLIC HEALTH PREPAREDNESS AND RESPONSE

This is to inform you that I am exercising the delegated authority approved by your Board on July 26, 2011, to execute Amendment Number 16, to County Contract Number H-702550 with Public Health Foundation Enterprises, Inc. (PHFE) to extend the term, increase the total maximum obligation, and permit an option to extend the term for an additional six months, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute Amendment 16 to County Contract Number H-702550 with PHFE to extend the term through January 31, 2012 and increase the total maximum obligation by \$1,656,457 from \$32,110,567 to \$33,767,024, with an option to extend the term for an additional six months through August 9, 2012, at either no cost or at a cost not to exceed \$1,500,000, contingent upon completion of a temporary personnel work order solicitation and the availability of funds, 100 percent funded by Centers for Disease Control and Prevention (CDC) and/or California Department of Public Health funds.

This amendment will support DPH's efforts to transition eight currently contracted temporary staff to County positions. A new temporary personnel work order solicitation will be conducted as needed to allow specialized and vital work to continue during the transition period. Services to be performed include community and school liaison activities planning for special needs populations, specialized laboratory and epidemiology work, and community resiliency planning.

County Counsel has reviewed and approved Amendment Number 16 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:im
DA #01955

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors